

January 29, 1963

Mr. Martin C. Mohrke  
Supervisor, Drafting Services  
Valuation Division  
State Board of Equalization  
Sacramento, California

Dear Sir:

CITY OF LOS ANGELES  
"SUNLAND ADDITION NO. 9"

Under the provisions of Section 35470 et seq. of the Government Code, proceedings for "Sunland Addition No. 9" to the City of Los Angeles were completed, and the annexed territory became a part of the city on January 25, 1963, when the affidavit of completion was filed with the County Recorder.

According to our County Counsel, the provisions of Section 34080 of the Government Code apply to annexations of this type, making them finally effective on the date of filing of the affidavit of completion.

The enclosed tabulation indicates the effect of this city annexation upon the special districts involved.

This statement, with the enclosed tabulation, legal description of boundary, and map of the annexation is submitted to you for filing in compliance with the provisions of Section 54900 et seq. of the Government Code.

Yours very truly,

John A. Lambie  
COUNTY ENGINEER

ORIGINAL SIGNED

Robert K. Williams  
Division Engineer

RKW:MGA-al 9

Encs. (3)

cc: Philip E. Watson, County Assessor  
William R. Thomson, Dist. Tax Admr.  
Richard B. Dickson  
City Clerk

bc: E. Poggione, Deputy Assessor  
File (2)

JOHN A. LAMBIE  
COUNTY ENGINEER  
HARVEY T. BRANDT  
CHIEF DEPUTY

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
MAPPING DIVISION  
108 WEST SECOND STREET  
LOS ANGELES 12, CALIFORNIA  
MADISON 9-4747

ROBERT K. WILLIAMS  
DIVISION ENGINEER  
RICHARD E. GARCIA  
ASSISTANT

January 29, 1963

SUBJECT "Sunland Addition No. 9" to the City of Los Angeles

County Departments and Districts  
Agricultural Commissioner  
Auditor  
California Highway Patrol  
Flood Control  
Forester and Fire Warden  
Health-Division of Vital Records  
Judicial District  
Los Angeles City Board of Education  
Parks and Recreation  
Pound Department  
Public Library  
Regional Planning  
Registrar of Voters  
Road  
Sanitation  
Sheriff  
State Alcoholic Beverage Control  
Superintendent of Schools  
Tax Collector

Gentlemen:

Under the provisions of Section 35170 et seq. of the Government Code, documents for "Sunland Addition No. 9" to the City of Los Angeles were filed by the Secretary of State on January 21, 1963, and with the County Recorder on January 25, 1963, the effective date of this annexation.

Yours very truly,

John A. Lambie  
COUNTY ENGINEER

*Robert K. Williams*  
Robert K. Williams  
Division Engineer

Title: "Sunland Addition No. 9"

City of Los Angeles

Effective Date: January 25, 1963

The territory included within this annexation was automatically affected as follows:

Road District No. 5 -----Withdrawn From  
Los Angeles County Public Library Tax -----Withdrawn From  
Los Angeles County Flood Control District -----No Change  
San Fernando Valley Soil Conservation District-----No Change  
Metropolitan Water District -----Added To

School Districts:

Los Angeles Unified School District -----No Change  
Los Angeles City Junior College District -----No Change

Judicial Districts:

Glendale Judicial District -----Withdrawn From  
Los Angeles Judicial District -----Added To  
Northwest Superior Court District -----No Change

CITY OF LOS ANGELES  
"SUNLAND ADDITION NO. 9"

ANNEXATION OF GOVERNMENT OWNED LAND

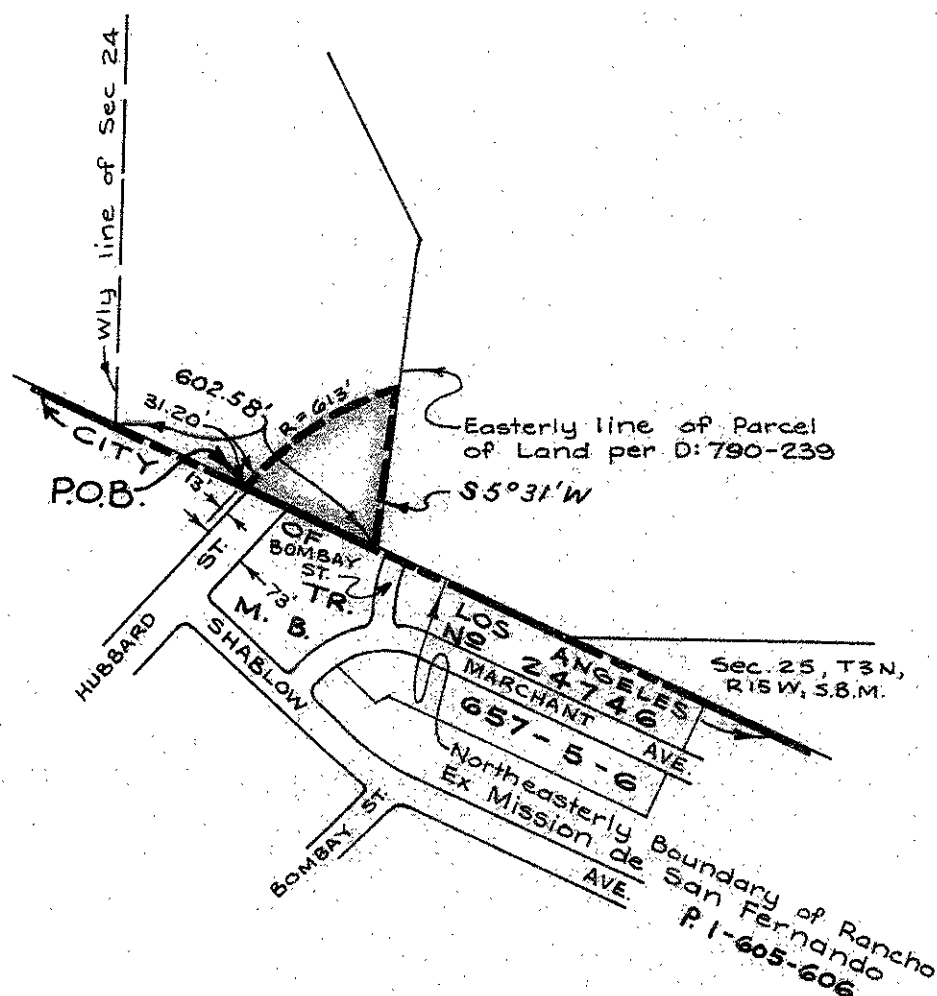
(Under the provisions of Section 35470 et seq. of the Government Code)

Pursuant to a Resolution of the City of Los Angeles initiating proceedings; a Resolution of the Board of Supervisors adopted January 10, 1963, approving the annexation; affidavit of completion filed with the County Recorder January 25, 1963, the following described territory was annexed:

Beginning at the intersection of a line that is parallel with and distant 13.00 feet northwesterly, measured at right angles from the northwesterly line of Hubbard Street, 73 feet wide, as said Hubbard Street is shown on map of Tract No. 24746, recorded in Book 657, pages 5 and 6, of Maps, in the office of the County Recorder of Los Angeles County, with the northeasterly boundary of the Rancho La Mission de San Fernando, as said northeasterly boundary is shown on map recorded in Book 1, pages 605 and 606, of Patents, in the office of said recorder, said northeasterly boundary also being the boundary of the City of Los Angeles as the same existed on September 1, 1962; thence northeasterly along said parallel line and its northeasterly prolongation a distance of 31.20 feet to the beginning of a tangent curve concave to the southeast having a radius of 613.00 feet; thence northeasterly along said curve to the easterly line of that certain parcel of land described in deed recorded in Book 790, page 239, of Deeds, in the office of said recorder; thence southerly along said easterly line to said boundary of the City of Los Angeles; thence northwesterly along said boundary of the City of Los Angeles to the point of beginning.

FILED WITH THE COUNTY RECORDER 1-25-63  
Containing: 0.002 sq. mi.

Prior City Boundary \_\_\_\_\_  
Boundary of Annexation \_\_\_\_\_



Scale: 1"=400'  
Jan. 23, 1963  
A.M.

JOHN A. LAMBIE  
COUNTY ENGINEER

C. S. INDEX  
53-C-1  
62-D-5

1137

cc County Engineer

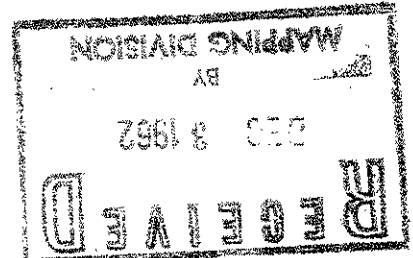
GORDON T. NESVIG  
*Gordon T. Nesvig*  
Very truly yours,

At its meeting on November 27, 1962, the Board of Supervisors adopted an order setting Thursday, January 10, 1963, at 9:30 a.m. in the Hearing Room of the Board of Supervisors, 500 West Temple Street, as the time and place for hearing on the petition of the City Council of the City of Los Angeles for the annexation to the City of a 1.15 acre parcel of land designated as "Sunland Addition No. 9."

Gentlemen:

Honorable City Council  
City of Los Angeles  
200 North Spring Street  
Los Angeles 12, California  
Attention Mr. Walter C. Peterson  
City Clerk

November 29, 1962



OFFICE OF THE BOARD OF SUPERVISORS  
COUNTY OF LOS ANGELES  
383 Hall of Administration

115  
RKW  
NOV 30 3 42 PM '62  
RECEIVED  
FAC  
CHK

RESOLUTION

WHEREAS, the Veterans Administration, an agency of the Federal Government, has consented to the annexation to the City of Los Angeles of some 1.15 acres of land, hereinafter described, owned by it, which land is a portion of its Veterans Administration Hospital facility in the northeasterly section of the San Fernando Valley, and

WHEREAS, the Los Angeles County Boundary Commission on October 17, 1962 approved the hereinafter set forth boundary description, and

WHEREAS, it is desirable that such land be annexed to the City of Los Angeles so as to better enable the improvement thereof with a roadway in conjunction with the development of adjoining land, NOW THEREFORE,

BE IT RESOLVED by the Council of the City of Los Angeles that the Board of Supervisors of the County of Los Angeles be, and it is hereby, petitioned pursuant to Sections 35203, et al. and Sections 35470 and 35471 of the Government Code to give notice of and conduct a hearing relative to the proposed annexation to the City of Los Angeles of that territory described as follows:

Beginning at the intersection of a line that is parallel with and distant 13.00 feet northwesterly, measured at right angles from the northwesterly line of Hubbard Street, 73 feet wide, as said Hubbard Street is shown on map of Tract No. 24746, recorded in Book 657, Pages 5 and 6, of

Maps, in the office of the County Recorder of Los Angeles County, with the northeasterly boundary of the Rancho Ex Mission de San Fernando, as said northeasterly boundary is shown on map recorded in Book 1, Pages 605 and 606, of Patents, in the office of said recorder, said northeasterly boundary also being the boundary of the City of Los Angeles as the same existed on September 1, 1962; thence northeasterly along said parallel line and its northeasterly prolongation a distance of 31.20 feet to the beginning of a tangent curve concave to the southeast having a radius of 613.00 feet; thence northeasterly along said curve to the easterly line of that certain parcel of land described in deed recorded in Book 790, Page 239, of Deeds, in the office of said recorder; thence southerly along said easterly line to said boundary of the City of Los Angeles; thence northwesterly along said boundary of the City of Los Angeles to the point of beginning.

and thereafter to approve said annexation to the City of Los Angeles and advise the Secretary of State thereof.

Further, that the title of these proceedings be "Sunland Addition No. 9" and said territory, upon annexation, be considered a part of the Seventh Councilmanic District.

Further, that the City Clerk is hereby directed to file a certified copy of this resolution with the Board of Supervisors of the County of Los Angeles together with a copy of the letter from John D. Alderman, Hospital Director of the San Fernando Veterans Administration Hospital dated October 15, 1962, expressing the consent of the Veterans Administration to such annexation.

I HEREBY certify that the foregoing resolution was adopted by the Council of the City of Los Angeles at its meeting held

NOV 9 1962

WALTER C. PETERSON, CITY CLERK

By.....*W.C. Peterson*.....  
Deputy

2.

File No 27152, Sup 4



49385

FRANK M. JORDAN  
SECRETARY OF STATE



OFFICE OF THE

*Secretary of State*

STATE OF CALIFORNIA  
SACRAMENTO 14

January 22, 1963

Gordon T. Nesvig, Clerk  
Board of Supervisors  
County of Los Angeles  
383 Hall of Administration  
Los Angeles 12, California

Dear Mr. Nesvig:

This is to advise that the certified copy of Board Order No. 80, relating to annexation of territory known as "Sunland Addition No. 9," to the CITY OF LOS ANGELES, approved by the Board of Supervisors on January 10, 1963, was received and filed in this office on January 21, 1963.

As you probably know, the law covering this type of annexation does not require the issuance of a certificate of filing by the Secretary of State.

Very truly yours,

FRANK M. JORDAN  
Secretary of State

By *Juanita C. McCall*  
Assistant Certification Officer

JCM:s

cc - Walter C. Peterson, City Clerk  
City of Los Angeles  
Los Angeles

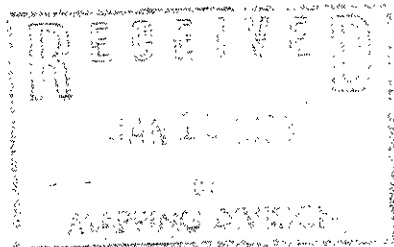
*Special District*80  
1-10-63

## OFFICE OF THE BOARD OF SUPERVISORS

COUNTY OF LOS ANGELES

383 Hall of Administration

ENGINEER	INFO
ACTV	INFO
REF ID	REF ID
JAN 17	2 PM '63
REPT ID	PREP KL
JAL	HTB
LBK	LOM



January 17, 1963

Honorable Frank M. Jordan  
Secretary of State  
117 State Capitol  
Sacramento 14, California

My dear Mr. Jordan:

Enclosed is a certified copy of Board Order No. 80, relating to the annexation of territory known as "Sunland Addition No. 9," to the City of Los Angeles, which was approved by the Board of Supervisors at its meeting on January 10, 1963.

Will you please advise us when this document has been filed with your office.

Very truly yours,

GORDON T. NESVIG

enclosure

*LOM*

STATE OF CALIFORNIA  
County of Los Angeles, S.

I, GORDON T. NESVIG, Clerk of the Board of Supervisors of the County of Los Angeles, do hereby certify that the attached is a full, true and correct copy of the original

Minutes of Board of Supervisors Board Order No. 80  
of January 10, 1963

on file in my office, and that I have carefully compared the same with the original.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of  
the Board of Supervisors, this 14th day of January 1963

GORDON T. NESVIG, Clerk of the Board of Supervisors of the County of Los  
Angeles, State of California.

By Mary S. Chmura Deputy

BS-CR-91

This being the time regularly set for hearing on petition of the City of Los Angeles for annexation to said City of certain contiguous territory owned by the Federal Government, and due notice of said hearing having been published as required by law, said matter is called up; and no written protests having been filed with this Board, on motion of Supervisor Chace, unanimously carried, this Board hereby finds that there are no protests to said proposed annexation, to be known as "Sunland Addition No. 9," and it is ordered that the following resolution be and it is hereby adopted:

BE IT RESOLVED by the Board of Supervisors of the County of Los Angeles that the annexation of the hereinafter described territory to the City of Los Angeles be and it is hereby approved.

January 10, 1963



GORDON T. NESVIG  
SECRETARY

COUNTY OF LOS ANGELES  
COUNTY BOUNDARY COMMISSION

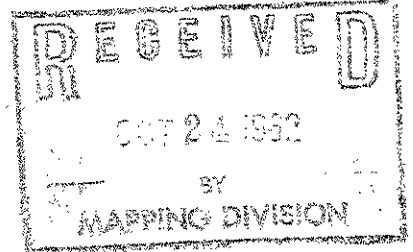
383 HALL OF ADMINISTRATION  
LOS ANGELES 12

October 17, 1962

MEMBERS  
ERNEST E. DEBS  
CHAIRMAN  
JOHN R. QUINN  
COUNTY ASSESSOR  
ROSCOE HOLLINGER  
AUDITOR-CONTROLLER  
JOHN A. LAMBIE  
COUNTY ENGINEER  
MILTON BREIVOGEL  
DIRECTOR OF  
REGIONAL PLANNING  
BENJAMIN S. HITE  
REGISTRAR OF VOTERS

REPLY - INFO  
OCT 23 8 15 AM '62  
R K W  
REPT TO - PREP REPLY  
JAL - HTB  
LBK - SDB LDM

Mr. Walter C. Peterson, City Clerk  
City of Los Angeles  
City Hall  
Los Angeles, California



Dear Mr. Peterson:

PROPOSED "SUNLAND ADDITION NO. 9"  
TO THE CITY OF LOS ANGELES

At the meeting held on October 17, 1962, the County Boundary Commission reviewed the boundary description and map submitted by your City Engineer, Lyall A. Pardee, with his letter of October 2, 1962, of the proposed annexation of territory to the City of Los Angeles.

The boundaries as submitted do not create islands or corridors of unincorporated territory and conform with record lines and a proposed right of way line.

The Boundary Commission approved the description as submitted as to definiteness and certainty in accordance with the provisions of Section 35002 of the Government Code. A copy of the approved description and a list of special districts involved are enclosed for your use.

Very truly yours,

*Gordon T. Nesvig*  
GORDON T. NESVIG

Enc.

cc: Lyall A. Pardee  
City Engineer, Los Angeles  
H. E. Haenke  
Co. Engr. Office

October 16, 1962

Mr. Ernest E. Debs, Chairman  
County Boundary Commission  
County of Los Angeles

Attention Mr. G. T. Nesvig, Secretary

Dear Sir:

CITY OF LOS ANGELES  
"SUNLAND ADDITION NO. 9"

In compliance with your request of October 2, we have reviewed the submitted legal description of the boundaries of this proposed annexation and report as follows:

1. The boundaries conform with record lines and a proposed right of way line.
2. No island or corridor of unincorporated territory is created by the boundaries.
3. Other boundaries are shown in relation to the boundaries of this proposed annexation on the enclosed map.
4. The legal description as submitted can be approved as to definiteness and certainty in accordance with Section 35002 of the Government Code.

All original papers regarding this matter and a list of special districts involved are enclosed.

Yours very truly,

John A. Lambie  
COUNTY ENGINEER

ORIGINAL SIGNED

Robert K. Williams  
Division Engineer

RKW:PMS-11 9  
Encls.

bc: File



GORDON T. NESVIG  
SECRETARY

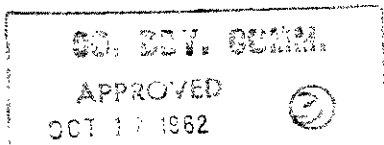
COUNTY OF LOS ANGELES  
COUNTY BOUNDARY COMMISSION

383 HALL OF ADMINISTRATION  
LOS ANGELES 12

October 2, 1962

ENGINEER  
ADIN INFO  
REFD  
R K W  
OCT 2 3 20 PM '62  
REPT TO PREP REPLY  
JAL  
LBK CUG LDM

MEMBERS  
ERNEST E. DEBS  
CHAIRMAN  
JOHN R. QUINN  
COUNTY ASSESSOR  
ROSCOE HOLLINGER  
AUDITOR-CONTROLLER  
JOHN A. LAMBIE  
COUNTY ENGINEER  
MILTON BREIVOGEL  
DIRECTOR OF  
REGIONAL PLANNING  
BENJAMIN S. HITE  
REGISTRAR OF VOTERS



Mr. J. A. Lambie  
County Engineer  
108 West Second Street

Attention: Mr. H. E. Haenke

Dear Mr. Lambie:

Re: Proposed Annexation "Sunland Addition  
No. 9" to the City of Los Angeles

Attached is a communication from Lyall A. Pardee,  
City Engineer requesting  
the County Boundary Commission to check as to definite-  
ness and certainty, in accordance with Title 4,  
Division 2, Part of the Government Code, the bound-  
aries of the above designated territory proposed to be  
annexed to the City of Los Angeles.

Will you kindly review the description and map attached  
and return them with your recommendation to the County  
Boundary Commission.

Very truly yours,

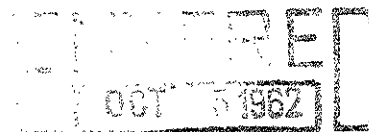
GORDON T. NESVIG  
Secretary

Enc.

GTN:pc

cc: R. B. Dickson

Assessor Map Books Section



COM

DESCRIPTION OF PROPOSED  
"SUNLAND ADDITION NO. 9"  
TO THE CITY OF LOS ANGELES

Beginning at the intersection of a line that is parallel with and distant 13.00 feet northwesterly, measured at right angles from the northwesterly line of Hubbard Street, 73 feet wide, as said Hubbard Street is shown on map of Tract No. 24746, recorded in Book 657, Pages 5 and 6, of Maps, in the office of the County Recorder of Los Angeles County, with the northeasterly boundary of the Rancho Ex Mission de San Fernando, as said northeasterly boundary is shown on map recorded in Book 1, Pages 605 and 606, of Patents, in the office of said recorder, said northeasterly boundary also being the boundary of the City of Los Angeles as the same existed on September 1, 1962; thence northeasterly along said parallel line and its northeasterly prolongation a distance of 31.20 feet to the beginning of a tangent curve concave to the southeast having a radius of 613.00 feet; thence northeasterly along said curve to the easterly line of that certain parcel of land described in deed recorded in Book 790, Page 239, of Deeds, in the office of said recorder; thence southerly along said easterly line to said boundary of the City of Los Angeles; thence northwesterly along said boundary of the City of Los Angeles to the point of beginning.

DESCRIPTION APPROVED  
OCT 11 1962  
JOHN A. LAMBIE  
COUNTY ENGINEER  
BY *[Signature]* DEPUTY



CITY OF **Los Angeles**

PROPOSED ANNEXATION: **"Sunland Addition No. 9"**

Filed with the County Boundary Commission on **October 2, 1962**

DISTRICTS INVOLVED (As of above date):

**Head District No. 5**

**Los Angeles County Public Library**

**Los Angeles County Flood Control District**

**San Fernando Valley Soil Conservation District**

**Los Angeles Unified School District**

**Los Angeles City Junior College District**

This list is prepared in compliance with Section 35002.1 of the Government Code.



4295

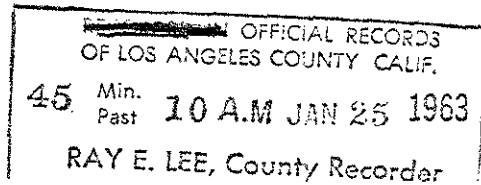
Filed

1225

RECORDING  
REQUESTEDBOARD OF SUPERVISORS  
COUNTY OF LOS ANGELES

383 HALL OF ADMINISTRATION / LOS ANGELES 12, CALIFORNIA

GORDON T. NESVIG CLERK OF THE BOARD

MEMBER OF THE BOARD  
ERNEST C. DEBB  
CHAIRMAN  
FRANK O. BONELLI  
KENNETH HAHN  
BURTON W. CHACE  
WARREN M. DORNSTATE OF CALIFORNIA }  
COUNTY OF LOS ANGELES } SS.

The territory set forth in the certified copy of boundary description attached hereto, and delineated on the map also attached hereto, is that territory the annexation of which to the City of Los Angeles was approved by the Board of Supervisors of the County of Los Angeles on January 10, 1963, pursuant to provisions of Sections 35203 et al., and Sections 35470 and 35471 of the Government Code of the State of California. Proceedings therefor have been completed, and all requirements of said law, and of other laws pertaining to the said proceedings have been complied with.

I hereby certify under penalty of perjury that the foregoing is true and correct.

GORDON T. NESVIG, Clerk of the Board  
of Supervisors of the County of Los  
Angeles, State of California

By

Mary S. Canara  
DeputyJanuary 23, 1963RECORDED AT REQUEST OF  
BOARD OF SUPERVISORS  
RETURN TO 383 HALL OF  
ADMINISTRATION

4295



**BOARD OF SUPERVISORS  
COUNTY OF LOS ANGELES**  
383 HALL OF ADMINISTRATION / LOS ANGELES 12, CALIFORNIA

GORDON T. NESVIG CLERK OF THE BOARD

MEMBERS OF THE BOARD  
ERNEST E. DESS  
CHAIRMAN  
FRANK G. BONELLI  
KENNETH HAHN  
BURTON W. CHACE  
WARREN M. DORN

It is hereby certified that the territory, the annexation of which to the City of Los Angeles was approved by the Board of Supervisors of the County of Los Angeles on January 10, 1963, and referred to in the foregoing affidavit, is that territory, the boundaries of which are delineated on the map attached hereto, and is that territory described as follows:

\* \* \* \* \*

GORDON T. NESVIG, Clerk of the Board  
of Supervisors of the County of  
Los Angeles, State of California

By

Mary S. Goman  
Deputy

January 23, 1963